



9:30 a.m. Service September 12th, 2021



1741 S. State Street
Greenfield, IN 46140
Phone: 317-462-7340
Email: officestjamesnalc@gmail.com

Welcome to St. James Lutheran Church

The mission statement of our congregation is:

To bring people to Christ, encouraging relationships with Him and others.

*Doug Gast, Interim Pastor
Joe Faith, Music Director*

TO ALL GUESTS...

- **THANKS** for joining us for worship today. We hope your experience will be one of being touched by God and of being enriched through our experience of fellowship. **Please fill out the Connection Card found in your bulletin and place in the offering plate.** And please come again!!
- **PARTICIPATE**
 - The worship service is printed in the bulletin and can also be viewed on the video screen for your convenience. Bulletins are emailed to all members each week.
 - **Please turn all cell phones and electronic devices off during the worship service.**
 - The service is streamed live and available online afterward on YouTube. Links can be found on the [St. James website](#) and [Facebook page](#).
- **COMMUNE** — All baptized Christians who believe that Jesus Christ is present with his body and blood in the bread and wine are invited to receive Holy Communion at the Lord's Table. The ushers will direct those receiving the sacrament down the center aisle to the altar rail.
- **NEED ASSISTANCE?**
 - **Hearing devices** are available for those who have trouble hearing through the loudspeaker system.
 - Hand sanitizer is available on the tables in the Narthex and in the pews.
 - Please feel free to ask an Usher for assistance, they will be happy to help you.

THE 16th SUNDAY AFTER PENTECOST
Traditional Worship
September 12th, 2021

PRELUDE

Video Clip-Rally Day

ANNOUNCEMENTS

Please Stand

PROCESSIONAL HYMN – “At the Name of Jesus”



1 At the name of Je - sus ev - 'ry knee shall bow,
2 At his voice cre - a - tion sprang at once to sight,
3 Hum - bled for a sea - son, to re - ceive a name
4 In your hearts en - throne him; there let him sub - due
5 Chris-tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
all the an - gel fac - es, all the hosts of light,
from the lips of sin - ners un - to whom he came,
all that is not ho - ly, all that is not true.
on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last;
Crown him as your cap - tain in temp - ta - tion's hour;
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - to - rious when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him king of glo - ry now.

WELCOME

P: In the name of the Father, and of the + Son, and of the Holy Spirit.
C: **Amen.**

CONFESSON AND FORGIVENESS

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C: **Amen.**
P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,
C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
P: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.
C: **Amen.**

SHARING OF THE PEACE

At this time please greet your fellow brothers and sisters in Christ in a handshake if you feel comfortable or however you feel comfortable.

After sharing the peace, please remain standing.

THE GREETING

Biblical Reference: 2 Corinthians 13:14

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: **And also with you.**

CALL TO WORSHIP

- A: Teach me your way, O Lord, that I may walk in your truth; unite my heart to revere your name.
C: **We give thanks to you with our whole heart, and we will glorify your name together forever.**
A: Help us to teach our children, and our children's children, to meditate on your instruction and give praise to your name.
C: **Help us to teach them through words and actions what it means to follow your Son and embrace the grace bestowed on us through him.**
A: Father of mercy, Lover of all children, who in their form did send your Son; Gladly we praise you, and with humility we pray for all the children of the earth.
C: **In your compassion, O God, tend to them in sickness, ease their pain, heal their diseases, lighten their sorrows, and free them from all evil.**
A: Power and blessing, grant us now and forever, for we seek to serve them in your name.
C: **May all our labor, crowned by your favor, bear fruit forever to bring glory to your kingdom.**

HYMN OF PRAISE

Biblical Reference: Revelation 5:8-14

Congregation sings portion marked

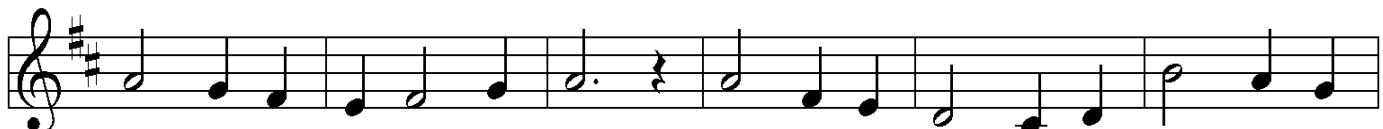
C



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



C Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo- ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic- to- ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Eternal God, who is mighty in power but tender in love; we humbly seek to teach the children of this church of your glory and your redemption. Help us to remember your strength, instead of our own weakness. Strengthen us so we may teach in the light of your promises, rather than from the darkness of our frailties.

After the prayer:

C: **Amen.**

Please be seated.

THE FIRST LESSON – James 3:1-12

New International Version

3 Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. **2** We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

3 When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. **4** Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. **5** Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. **6** The tongue also is a fire, a world of evil among the

parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.

⁷ All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, ⁸ but no human being can tame the tongue. It is a restless evil, full of deadly poison.

⁹ With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. ¹⁰ Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. ¹¹ Can both fresh water and salt water flow from the same spring? ¹² My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

L: The Word of the Lord.

C: **Thanks be to God.**

Please Stand.

ALLELUIA

Biblical Reference: John 6:68

Congregation sings:

The musical notation consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a single measure of rests followed by a series of eighth notes. The lyrics "Al - le - lu - ia. Lord, to whom shall we go?" are written below the staff, aligned with the notes. The second staff continues the melody with a treble clef, one sharp key signature, and common time. It includes a measure of rests and the lyrics "You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." The music concludes with a final measure of rests.

P: The Holy Gospel according to St. Mark.

Congregation sings:

A musical staff in common time with a treble clef. It consists of two measures. The first measure has three eighth notes: a quarter note followed by a eighth note, then another eighth note. The second measure has four eighth notes: a quarter note followed by three eighth notes. Below the staff, the lyrics "Glo - ry to you, O Lord." are written, with a small square symbol before the letter 'c' in 'Glor'.

THE HOLY GOSPEL – Mark 9:14-29

New International Version

¹⁴ When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. ¹⁵ As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

¹⁶ “What are you arguing with them about?” he asked.

¹⁷ A man in the crowd answered, “Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. ¹⁸ Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not.”

¹⁹ “You unbelieving generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy to me.”

²⁰ So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

²¹ Jesus asked the boy’s father, “How long has he been like this?”

“From childhood,” he answered. ²² “It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us.”

²³ “If you can’?” said Jesus. “Everything is possible for one who believes.”

²⁴ Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"

²⁵ When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

²⁶ The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." ²⁷ But Jesus took him by the hand and lifted him to his feet, and he stood up.

²⁸ After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"

²⁹ He replied, "This kind can come out only by prayer."

P: The Gospel of our Lord.

Congregation sings:

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

Please Stand.

HYMN OF THE DAY – “Reckless Love”

Verse 1

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God

Verse 2

When I was Your foe still Your love fought for me
You have been so so good to me
When I felt no worth You paid it all for me
You have been so so kind to me

Chorus

O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away

O the overwhelming never-ending reckless
Love of God

Bridge (3X)

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

Chorus (2X)

O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God

Please be seated.

THE MESSAGE

AFFIRMATION OF BAPTISM

PRESENTATION

A: This person has been instructed in the Christian faith and desire to make public affirmation of their baptism.

Anna Marie

P: Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

P: Let us pray. Merciful God, we thank you for this sister, whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and the assembly.

P: Do you believe in God the Father?
C: **I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?
C: **I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?
C: **I believe in the Holy Spirit,
the holy christian church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

P: You have made public profession of your faith.
Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support this sister and pray for her in her life in Christ?
C: **We do, and we ask God to help and guide us.**

Those making affirmation may kneel. The presiding minister prays for God's blessing.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The minister may lay both hands on the head of the person and say:

P: Father in heaven, for Jesus' sake, stir up in *Anna* the gift of your Holy Spirit; confirm her faith, guide her life, empower her in her serving, give her patience in suffering, and bring her to everlasting life. Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

A: Let us rejoice with this sister in Christ.

**C: We rejoice with you together in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

THE PRAYERS

Biblical Reference: 1 Timothy 2:1-2

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

A: Lord, in your mercy,
C: Hear our prayer.

The prayers conclude:

P: Into your hands, merciful Father, we commend all for whom we pray, trusting in your mercy, through your risen Son, our triumphant Savior, Jesus Christ our Lord.

C: Amen.

Please be seated.

Installation of Education, teachers and staff

OFFERING

OFFERTORY

OFFERTORY RESPONSE

Biblical Reference: Psalm 104:14-15

Please stand as the offering is brought forward.

Congregation sings:

The musical notation consists of six staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, with a red letter 'C' indicating the start of the congregation's singing. The lyrics are as follows:

C Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

Biblical Reference: *Psalm 100:4; Isaiah 6:1-3; Revelation 4:8*

P: The Lord be with you

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Congregation sings:

The musical notation consists of four staves of music in G major, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

Biblical Reference: *1 Corinthians 11:23-26*

P: In the night in which he was betrayed . . . Do this for the remembrance of me.

THE LORD'S PRAYER

Biblical Reference: Matthew 6:9-13

A: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen

THE DISTRIBUTION OF HOLY COMMUNION

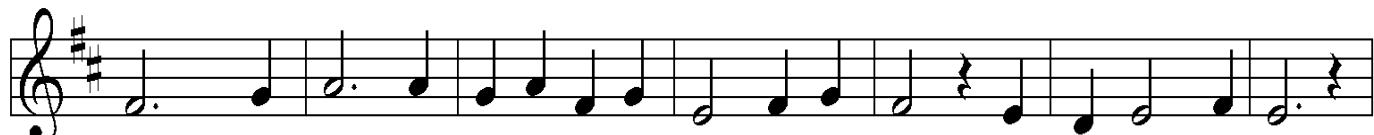
Hand sanitizer is provided in the pews and should be used before coming forward. Ushers will escort individuals and family units from their seats.



LAMB OF GOD

Biblical Reference: John 1:29

Congregation sings:

A musical staff in G major, common time, featuring a treble clef and a key signature of one sharp. The melody consists of eighth and sixteenth notes.

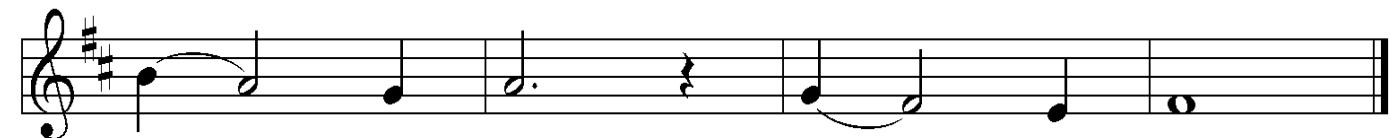
C Lamb of God, you take a-way the sin of the world; have mer- cy on us.

A musical staff in G major, common time, featuring a treble clef and a key signature of one sharp. The melody continues with eighth and sixteenth notes.

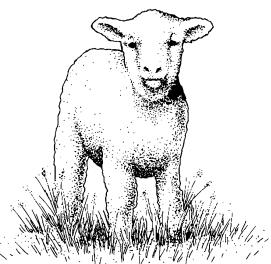
Lamb of God, you take a-way the sin of the world; have mer- cy on us.

A musical staff in G major, common time, featuring a treble clef and a key signature of one sharp. The melody includes a bass line on the bottom staff.

Lamb of God, you take a-way the sin of the world;

A musical staff in G major, common time, featuring a treble clef and a key signature of one sharp. The melody concludes with eighth and sixteenth notes.

grant us peace, grant us peace.



*"Behold,
THE LAMB OF GOD,
who takes away
THE SIN
OF THE WORLD!"*

JOHN 1:29, ESV

COMMUNION HYMN – “At the Cross”

I know a place a wonderful place
Where accused and condemned
Find mercy and grace
Where the wrongs we have done
And the wrongs done to us
Were nailed there with Him
There on the cross

I know a place a wonderful place
Where accused and condemned
Find mercy and grace
Where the wrongs we have done
And the wrongs done to us
Were nailed there with Him
There on the cross

Chorus 1

**(Men) At the cross
(Women) at the cross
(ALL) He died for our sin
(Men) At the cross
(Women) at the cross
(ALL) He gave us life again**

I know a place a wonderful place
Where accused and condemned
Find mercy and grace
Where the wrongs we have done
And the wrongs done to us
Were nailed there with You
There on the cross

Chorus 2

**(Men) At the cross
(Women) at the cross
(ALL) You died for our sin
(Men) At the cross
(Women) at the cross
(ALL) You gave us life again**

Please Stand.

POST COMMUNION BLESSING AND PRAYER

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

THE BENEDICTION

Biblical Reference: Numbers 6:23-27

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.



CLOSING HYMN – “Soon and Very Soon”

Musical notation for the first line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

1 Soon and ver - y soon
2 No more cry - in' there,
3 No more dy - in' there, we are goin' to see the King,
4 Soon and ver - y soon

Musical notation for the second line of the hymn, continuing the melody from the first line.

Musical notation for the third line of the hymn, continuing the melody from the previous lines.

soon and ver - y soon
no more cry - in' there,
no more dy - in' there, we are goin' to see the King,
soon and ver - y soon

Musical notation for the fourth line of the hymn, continuing the melody from the previous lines.

Musical notation for the fifth line of the hymn, continuing the melody from the previous lines.

soon and ver - y soon
no more cry - in' there,
no more dy - in' there, we are goin' to see the King.
soon and ver - y soon

Musical notation for the sixth line of the hymn, continuing the melody from the previous lines.

[1, 2, 3]

Musical notation for the final line of the hymn, concluding with a melodic flourish.

Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Musical notation for the final flourish of the hymn, consisting of a series of eighth and sixteenth note chords.

(continued)

Coda after stanza 4

Musical notation for the coda after stanza 4, featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics "Hallelujah, hallelujah" are written below the notes. The music consists of eighth and sixteenth note patterns, with several notes grouped together by parentheses.

Continuation of the musical notation from the previous page. The top staff shows "jah, hallelujah" and the bottom staff shows "jah". The music continues with eighth and sixteenth note patterns, with notes grouped by parentheses.

DISMISSAL

P: Go in peace. Share the good news.

C: Thanks be to God. Alleluia!

POSTLUDE

We welcome everyone to this house of worship. We are one family, united in our heavenly Father and our Redeemer, Jesus Christ.

*Everyone please complete the enclosed Connection Card
and place it in the offering plate.*

The chancel flowers for today are dedicated to the Glory of God and presented by Wanda Stephens-Wooten and Linda Hess in honor of Anna Marie Turner's confirmation.



Jessie Stearns
Joe Faith

September 13
September 14

BLESSING BOX

St James is committed to keeping it full through September.

Some of the more popular items that are frequently used first, include:
cocktail franks, canned meats, crackers filled with cheese or peanut butter,
cereal bars, & Raman noodles.

Other things that go well are apple sauce and canned fruits, peanut butter,
name brand jelly, mac & cheese boxes, single toilet paper rolls, single paper
towel rolls, name brand boxed sugary cereals (**not corn flakes**) ---either
boxes or single servings, & tomato sauce.

Things that rarely get taken---bags of dried beans and rice, baby food and
diapers, canned vegetables.

Thank you. Your efforts are appreciated.

CHANCEL FLOWERS

Altar flowers are not included in our budget, and we can only continue to have them if members donate or purchase though the flower fund. Please contact Wendy or sign up on the flower chart outside her office.

ACOLYTING

If you or you have a son or daughter who would like to be in the acolyte rotation call the office or Pastor Doug. Training is provided.

MEN'S BIBLE STUDY

Men's Bible Study is now meeting on Tuesday mornings at 9:00 a.m.

WOMEN'S BIBLE STUDY

Women's Bible Study is now meeting on Monday mornings at 11:00 a.m.

ADULT SUNDAY SCHOOL

Adult Sunday School is now meeting after the service today. Tracy Guffey will begin a Bible study on waiting during the Sunday School hour beginning Sunday, September 12. Please consider joining.

CHILDREN'S SUNDAY SCHOOL and RALLY DAY

Children's Sunday School will be meeting today, September 12th.

Rally Day is often celebrated in churches at the start of the school year. It's a way to kick-start the fall and the return from summer. Throughout the summer children's Sunday school and conformation class have been on pause so Rally Day is a great way to get us excited for everything starting back up again. "Rally" literally means "a renewal of energy in joint action."

Come join us as we will be kicking off the start of Children's Sunday School, a new confirmation program, installation of Sunday School teachers and confirmation of Anna Marie Turner.

DAYLIGHTERS

Daylighters are now meeting the 1st and 3rd Wednesday's of the month at 1:00 p.m.

Questions, please contact June Gries.

GRIEFSHARE

GriefShare is meeting every Wednesday at 6:30 p.m. and continuing until November 3rd If you have any questions, please contact Cindy Gregory.

CHOIR

Choir is now meeting on Wednesday evenings at 7:00 p.m.

SOUTHERN COMFORT CHRIST CARE GROUP

Southern Comfort Christ Care group will meet the 2nd and 4th Thursday of the month at 7:00 p.m. beginning September 9th. The group meets in the members' homes in the Shelbyville area. John Browder will lead this study on the gospel of John this fall.

Contact Joyce Kissel at 317.512.9561 if interested in the group.

Thank you to Pastor Doug for preaching today!

Worship Leaders & Congregational Care Schedule

September 12th - Pastor Doug Gast

Septmeber 19th – Pastor Doug Gast

September 26th – Joe Rudy

October 3rd - Pastor Martins Irbe

Pastor Doug will be in the office each Wednesday and Thursday and is available the rest of the week except for one week each month.

Pastor Doug's time off for September is September 20th - 24th

Pastor Doug can be reached at (317) 727-0612 (mobile),
pastorstjamesnalc@gmail.com or by calling or emailing the church office.

During the week he is off Pastor Martins Irbe and Joyce Kissell has agreed to be the point of contact for any Pastoral Care needs that are needed.

Pastor Martins can be reached by calling or emailing the church office or by calling him at (317) 379-7526 and Joyce Kissell at (317) 512-9561.

Reminder...

Please continue your generous support for this ministry by clicking the “giving” tab on the St. James website at <http://www.stjamesnalc.org/> or send your contribution to the church at 1741 S. State Street, Greenfield, IN 46140.

Reward Cards

Purchase gift cards from the Rewards Table in the gathering area and St. James receives a percentage back at no extra cost to you. We keep a variety in stock, but if we don’t have what you need, we can likely order it from our extensive list of suppliers. Questions? See Cindy Gregory or Carol Hudson.

Baptism, First Communion and New Member Classes

The Baptism class will prepare parents or individuals for the Holy Sacrament of Baptism.

The First Communion class is for any 4th or 5th grade students or adults who have been baptized and wish to receive the sacrament of Holy Communion. The New Member Class is for anyone wanting to learn know about St. James and the Lutheran and Christian faith. Joining St. James is not a requirement (but we’d love to have you!).

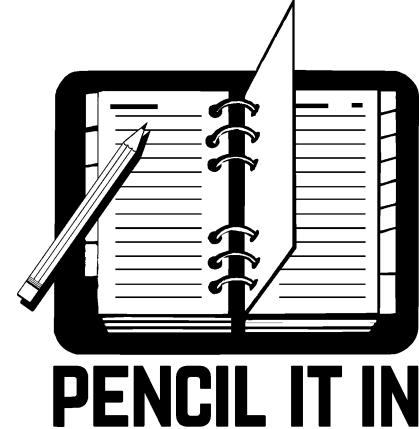
Pastor Doug will conduct all classes – for questions or to register contact the church office at: offce@stjamesnalc@gmail.com or 317/462-7340 or Pastor Doug at pastor@stjamesnalc@gmail.com or 317/317-727-0612.

CONFIRMATION SUNDAY

Calendar for this week:

Sunday, September 12th

- 9:30 a.m. Worship
- Rally Day
- Confirmation of Anna Marie
- Installation of new Sunday School teachers
- 10:30 a.m. Adult Sunday School
- 10:30 a.m. Children's Sunday School



PENCIL IT IN

Monday, September 13th

- 11:00 a.m. Women's Bible Study
- 1:00 p.m. Tri-Kapa Meeting
- 5:00 p.m. Tech Committee Meeting

Tuesday, September 14th

- 9:00 a.m. Men's Bible Study

Wednesday, September 15th

- 10:00 a.m. Staff Meeting
- 1:00 p.m. Daylighters
- 4:00 p.m. Finance Committee Meeting
- 6:30 p.m. GriefShare
- 7:00 p.m. Choir

Thursday, September 16th

- 1:00 p.m. Care and Prayer Ministry Committee
- 4:30 p.m. Stewardship Committee via Zoom
- 5:30 p.m. Council Team on the Constitution

Saturday, September 18th

- 4:00 p.m. Darrel Turner Fund Raiser

Sunday, September 19th

- 9:30 a.m. Worship
- 10:30 a.m. Adult Sunday School
- 10:30 a.m. Children's Sunday School

WORSHIP ASSIGNMENTS

This Week, Sept 12th	9:30 a.m.	Pastor Doug Gast
Assisting Minister	Joan Shaw	
Lector	John Shaw	
Ushers	Ron Westerfeld Marsha Westerfeld	
Greeters	Alan Berkshire Jeanette Berkshire	
Altar Guild	Diana Clements-Scott	
Communion Assistant	Jeanette Berkshire	
Acolyte	Darrel Turner	
Sound Technician	Dan Ivers	
Video Technician	Ronald Kissell	
Slides	Sophia Moss	
Bread Baker	June Gries	
Children's Sermon	Pastor Doug	
Counters (Monday) Wk2	Christian Gries Phil Miller	

Next Week, Sept 19th	9:30 a.m.	Pastor Doug Gast
Assisting Minister	Tracy Guffey	
Lector	Maggie Bode	
Ushers	Tats Matsuoka Donna Matsuoka	
Greeters	John Shaw Joan Shaw	
Altar Guild	Diana Clements-Scott	
Communion Assistant	Tina Beck	
Acolyte	Darrel Turner	
Sound Technician	Geoff LaFlower	
Video Technician	Neal Guffey	
Bread Baker	Karen Bell	
Children's Sermon	Pastor Doug	
Counters (Monday) Wk3	Maggie Bode Cindy Gregory	