

# St. James Lutheran Church

1741 S State Street  
Greenfield Indiana 46140

Our congregation's mission statement is to bring people to Christ,  
encouraging relationships with Him and others.



## Fourth Sunday of Lent

March 19, 2023

### **Meditation:**

When we see clearly, our lives are transformed. But seeing God clearly, recognizing Christ, and perceiving the anointing of God requires the work and light of the Holy Spirit. When we have the light of the Spirit, we see God and understand things more fully, we see others with the eyes of Christ. God does not value us for what we look like. God sees into our hearts and knows what we feel and believe. Anyone can be called by God to achieve greatness. And everyone is cared for by the Good Shepherd, who gives us all that we need. For we are all “children of light,” created by the One who is light, and in whom there is no darkness at all. Yet, we are also all blind and in need of healing so that we might be the sight of God, clear and undistorted by our sin, our hurts, our agendas, and our prejudices. The light of the world shines, and the darkness that is in the world has not overcome it—not in our individual lives, not in our collective lives, not in the history of the world as a whole. The light will not be extinguished. We must let it shine through us!

**Today's flowers are given in celebration of  
Christian and June Gries' 66<sup>th</sup> Wedding Anniversary.**



1741 S. State Street  
Greenfield, IN 46140  
Phone: 317-462-7340  
Email: [office@stjamesnalc.org](mailto:office@stjamesnalc.org)

## Welcome to St. James Lutheran Church

The mission statement of our congregation is:

*To bring people to Christ, encouraging relationships with Him and others.*

*Rev. Dr. Richard Blue, Jr. Pastor  
Dan Petry, Music Director  
Angela Rodgers, Asst Music Director*

### TO ALL GUESTS...

- **THANKS** for joining us for worship today. We hope your experience will be one of being touched by God and of being enriched through our experience of fellowship. **Please fill out the Connection Card found in your bulletin and place in the offering plate.** And please come again!!
- **PARTICIPATE**
  - The worship service is printed in the bulletin and can also be viewed on the video screen for your convenience. Bulletins are emailed to all members each week.
  - **Please turn off all cell phones and electronic devices during the worship service.**
  - The service is streamed live and available online afterward on YouTube. Links can be found on the [St. James website \(www.stjamesnalc.org\)](http://www.stjamesnalc.org) and [Facebook page](#).
- **COMMUNE** — All baptized Christians who believe that Jesus Christ is present with his body and blood in the bread and wine are invited to receive Holy Communion at the Lord's Table. The ushers will direct those receiving the sacrament down the center aisle to the altar rail. **If you require gluten free host, please let the servers know.**
- **NEED ASSISTANCE?**
  - **Hearing devices** are available for those who have trouble hearing through the loudspeaker system.
  - Hand sanitizer is available on the tables in the Narthex and in the pews.Please feel free to ask an Usher for assistance, they will be happy to help you.

## **PRELUDE**

## **WELCOME AND ANNOUNCEMENTS**

John Browder

*Please Stand*

† **We Lift Our Hearts in Worship** †

## **Invocation and Prayer**

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit+. Amen.

Pastor: Gracious God, we come before you today with hearts full of gratitude for the many blessings you have bestowed upon us. As we gather together in worship on this Fourth Sunday of Lent, we ask that you would open our minds and our hearts to your Word, that we might be transformed by your love and grace.

We confess that we have sinned against you and our neighbors in thought, word, and deed, and we ask for your forgiveness. Help us to turn away from our sinful ways and to follow you more faithfully.

We pray for those who are sick or suffering, and for those who are grieving the loss of loved ones. Comfort them with your presence and give them strength and hope in the midst of their struggles.

We also pray for our church and our community, that we might be a shining light of your love and grace to all who come into contact with us. Use us to spread your gospel message and to bring hope to those who are lost and searching.

We ask all of these things in the name of Jesus Christ, our Savior and Lord. Amen.

## **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

Congregation: Forgiving God, in a world filled with so much pain, we would rather shut our eyes and be blind than see things as they really are.

Grant us the courage to face the reality of our world, and give us the strength to bring your light to those who walk in darkness.

Help us see others as you see them, and forgive us when we do not trust you enough to open our eyes to the possibilities before us.

Heal our self-inflicted blindness, O God,  
and lead us in the footsteps  
of the Light of the World,  
who reveals your glory in his life,  
his teachings, and his love.  
In his holy name, we pray. Amen.

*Silence for reflection and self-examination.*

**WORDS OF ASSURANCE: (Psalm 23)**

Pastor: Christ came to lead us in paths of righteousness  
and to guide us through our lives.  
Christ is with us in times of danger and times of peace.  
The goodness and mercy of God  
are given to us each and every day of our lives.  
God forgives us for our failings, upholds us in love,  
and leads us to the place  
that Christ has prepared for us.  
Believe in your heart that God loves you  
and forgives you.

We believe! God help our unbelief!

**Amen.**

OPENING HYMN

“Praise the One Who Breaks the Darkness” ELW 843

Praise the One Who Breaks the Darkness 843

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
 Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955  
 Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813  
 Text © 1987 Hope Publishing Company

NETTLETON  
 87 87 D

CALL TO WORSHIP (Ephesians 5, John 9)

Assisting Minister: When the world is dark and full of hate and fear,  
 when we cannot see God

**Congregation: We will turn on the light.**

Assisting Minister: When we cannot find our way back to love and peace

**Congregation: We will turn on the light.**

Assisting Minister: When our vision dims due to the darkness within

**Congregation: We will turn on the light.**

Assisting Minister: Christ opens our eyes with the gift of sight.

**Congregation: The light of the world is Jesus Christ.**

Assisting Minister: Come and worship the one who brings sight to the blind.

**Congregation: Hallelujah! Praise God, the light of the world!**

## OPENING PRAYER (Ephesians 5, John 9)

Pastor: Gracious God, who created us in God's own image, we are grateful for all that You have done for us, for all that You are doing in us, and for all that You will do through us.

Open our eyes to see Your presence among us, moving in powerful ways at all times and in all places.

Open our ears to hear familiar words in new ways—ways that will change us and challenge us to become the people You created us to be.

Grant us the power and the courage to come out of the darkness

and into the light of Jesus Christ,

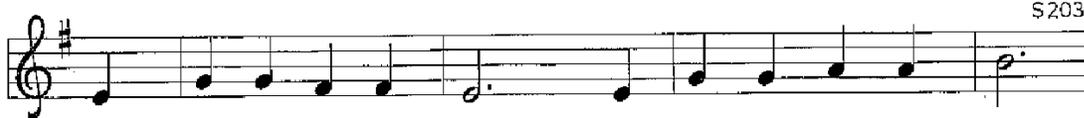
that we may serve You by serving others.

We love You with all our heart, soul, mind, and strength. Amen.

## Kyrie

ELW Page 203

*A Kyrie may be sung by all.*



1 Have mer-cy on us, Lord, and hear our sol- emn prayer.

2 Have mer-cy on us, Christ, and wash a- way our sin.

3 Have mer-cy on us, Lord; make sin and shame de- part.



We come to hear your liv- ing word; it saves us from de- spair.

Pour out your grace and make us whole that new life may be- gin.

Re- new us with your sav- ing pow'r; cre- ate in us new hearts!

*Please be seated*

† **We Hear God's Word** †

**FIRST READING**

1Samuel 16:1-13 page 229 in pew Bible

**Samuel Anoints David**

**16** The LORD said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

**2** But Samuel said, "How can I go? If Saul hears about it, he will kill me."

The LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' **3** Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."

**4** Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

**5** Samuel replied, "Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.

**6** When they arrived, Samuel saw Eliab and thought, "Surely the LORD's anointed stands here before the LORD."

**7** But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart."

**8** Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The LORD has not chosen this one either." **9** Jesse then had Shammah pass by, but Samuel said, "Nor has the LORD chosen this one." **10** Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The LORD has not chosen these." **11** So he asked Jesse, "Are these all the sons you have?"

"There is still the youngest," Jesse answered. "He is tending the sheep."

Samuel said, "Send for him; we will not sit down until he arrives."

**12** So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the LORD said, "Rise and anoint him; this is the one."

<sup>13</sup> So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came powerfully upon David. Samuel then went to Ramah.

The Word of God for the people of God.

**Congregation: Thanks be to God.**

*Please Stand*

**GOSPEL ACCLAMATION**

**"Gospel Acclamation" ELW Page 205**

*LUKE 11:14*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**THE HOLY GOSPEL**

John 9 : 1-41 pages 921-922 in your pew Bible

**Jesus Heals a Man Born Blind**

<sup>9</sup> As he went along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

<sup>3</sup> "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. <sup>4</sup> As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. <sup>5</sup> While I am in the world, I am the light of the world."

<sup>6</sup> After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. <sup>7</sup> "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

<sup>8</sup> His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" <sup>9</sup> Some claimed that he was.

Others said, “No, he only looks like him.”

But he himself insisted, “I am the man.”

<sup>10</sup> “How then were your eyes opened?” they asked.

<sup>11</sup> He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

<sup>12</sup> “Where is this man?” they asked him.

“I don’t know,” he said.

### **The Pharisees Investigate the Healing**

<sup>13</sup> They brought to the Pharisees the man who had been blind. <sup>14</sup> Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. <sup>15</sup> Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

<sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.”

But others asked, “How can a sinner perform such signs?” So they were divided.

<sup>17</sup> Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.”

The man replied, “He is a prophet.”

<sup>18</sup> They still did not believe that he had been blind and had received his sight until they sent for the man’s parents. <sup>19</sup> “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?”

<sup>20</sup> “We know he is our son,” the parents answered, “and we know he was born blind. <sup>21</sup> But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. <sup>23</sup> That was why his parents said, “He is of age; ask him.”

<sup>24</sup> A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.”

<sup>25</sup> He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!”

<sup>26</sup> Then they asked him, “What did he do to you? How did he open your eyes?”

<sup>27</sup> He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”

<sup>28</sup> Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses! <sup>29</sup> We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.”

<sup>30</sup> The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners. He listens to the godly person who does his will. <sup>32</sup> Nobody has ever heard of opening the eyes of a man born blind. <sup>33</sup> If this man were not from God, he could do nothing.”

<sup>34</sup> To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

### **Spiritual Blindness**

<sup>35</sup> Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

<sup>36</sup> “Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

<sup>37</sup> Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

<sup>38</sup> Then the man said, “Lord, I believe,” and he worshiped him.

<sup>39</sup> Jesus said,<sup>[a]</sup> “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

<sup>40</sup> Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?”

<sup>41</sup> Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

Pastor: The Gospel of Our Lord

**Congregation: Thanks be to God.**

*Please Be Seated*

**MESSAGE FOR OUR YOUNGER DISCIPLES**

**John Browder**

Please stand

HYMN OF THE DAY

"I Want to Walk" ELW 815

815

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

*Please be seated*

**MESSAGE FOR OUR OLDER DISCIPLES**

**Rev. Dr. Richard Blue**

*Please Stand*

**† We Respond to God's Word †**

**THE AFFIRMATION OF FAITH**

*Apostles' Creed*

**Congregation: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**THE PRAYERS OF THE PEOPLE**

**THE SHARING OF THE PEACE**

*Please be seated*

## **THE OFFERING**

*Now we join with Christians all over the world in worshiping God through our giving of our financial resources. If you are a guest, please do not feel obligated to participate in the offering. Instead, we hope that we are able to give something to you. We welcome you to give only as your heart desires. For members and friends, the vision and ministry of St. James depends on your giving. We thank you in advance for your generosity. This time of offering is a significant act of worship, and we now offer our offerings and tithes.*

*Please Stand*

**OFFERTORY MUSIC**- special music

## **THE OFFERING RESPONSE**

### **Doxology**

Praise God from whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father Son and Holy Ghost.

## **THE OFFERING PRAYER**

**(Psalm 23)**

**Pastor:**

God of light and love and peace,  
we praise your name  
for leading us in paths of righteousness,  
that we may come into your presence,  
forgiven and free.  
We give you thanks for guiding us to this place:  
where we may rest beside the still waters  
of your grace,  
where we are filled with the good gifts  
of your goodness and mercy.  
We worship you with all that we are,  
and we bless your name for all that we will be  
as we continue on our journey—  
a journey that leads us to your kingdom,  
where we will dwell with you forever.  
We offer you these gifts,  
that you might bless them and send them out

into the valley of the shadow of death,  
and everywhere in need of your light. Amen.

Amen.

### † **We Celebrate the Lord's Supper** †

*Here our Lord gives to us His own Body and Blood for the forgiveness of all our sins*

Pastor: The Lord be with you

**Congregation: And also with you.**

Pastor: Lift up your hearts.

**Congregation: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**Congregation: It is right to give our thanks and praise.**

### **Eucharistic Prayer**

Pastor: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, through your beloved Son, Jesus Christ. In these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may rediscover the grace of baptism and the joy of Easter. Through his fasting, prayer and acts of mercy, you have given us an example to follow as we strive to resist temptation and grow in holiness.

And so, with all the angels and saints we proclaim Your glory, as with one voice we sing:

### **Sanctus**

**People: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **Words of Jesus**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples, and said, "Take, eat; this is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, saying, "This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me."

### **The Lord's Prayer**

**People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

## **Invitation**

Pastor: Dear friends in Christ, as we gather on this Forth Sunday of Lent, we are reminded of God's great love for us and the sacrifice made by Jesus Christ on the cross. As we come to the table of the Lord, let us open our hearts to God's presence and offer ourselves anew in faith and love.

I invite you now to come forward to receive the bread and cup of Holy Communion, the signs of God's love and grace. As you come forward, please bring with you all that weighs heavy on your hearts, all that you need to surrender to God, and all that you offer up in gratitude and thanksgiving.

Let us pray.

**All: Almighty God, we thank you for this opportunity to come together and share in your holy sacrament. May we be nourished by the bread and cup we receive, and be filled with your Spirit as we go forth to serve you in the world. We ask this in the name of your Son, Jesus Christ our Lord. Amen.**

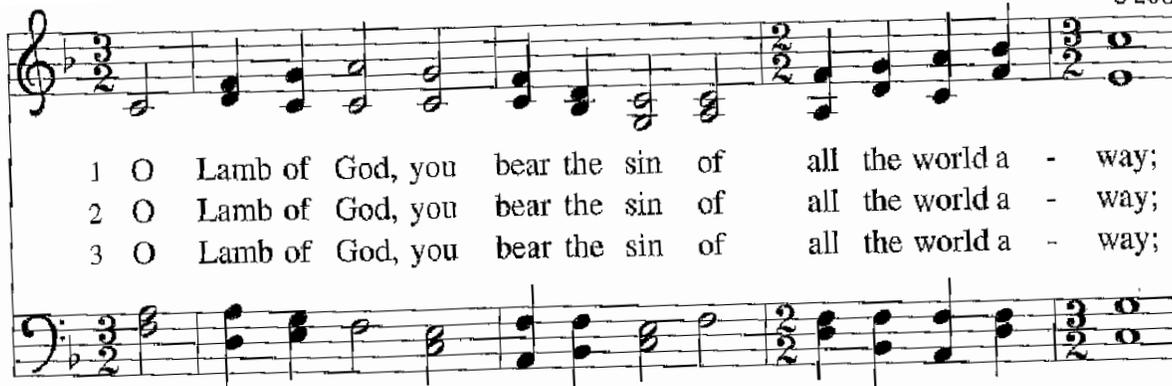
Pastor: Please come forward to receive the bread and cup, and return to your seats for a time of prayer and reflection.

## **Communion**

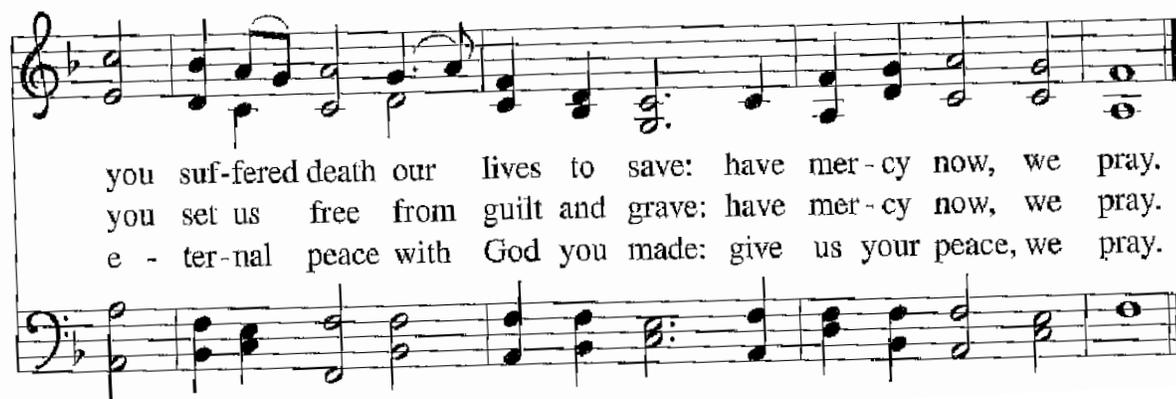
*Please be seated*

# LAMB OF GOD

S 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 3/2 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are printed between the two staves.

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

The second system of music also consists of two staves in the same key signature and time signature as the first system. The lyrics are printed between the two staves.

# THE DISTRIBUTION

COMMUNION HYMN

“One Bread One Body” WOV 710, ELW 496

*Refrain*



One bread, one bod-y, one Lord of all;



one cup of bless - ing which we bless, and



we, though man - y through-out the earth,



we are one bod - y in this one Lord.



- |   |            |     |         |              |     |        |
|---|------------|-----|---------|--------------|-----|--------|
| 1 | Gen - tile | or  | Jew,    | ser - vant   | or  | free,  |
| 2 | Man - y    | the | gifts,  | man - y      | the | works, |
| 3 | Grain for  | the | fields, | scat - tered | and | grown, |

*Refrain*



wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

*Please Stand*

## **THE BLESSING AFTER THE MEAL**

Pastor: Almighty and ever-living God, we give you thanks for this holy sacrament of the body and blood of your Son Jesus Christ. May the bread we have eaten and the cup we have shared be a sign of our unity in Christ and a source of nourishment for our journey of faith.

As we go forth from this holy place, may we be strengthened by your grace and empowered by your Spirit to serve you faithfully in the world.

And now, may the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

**All: Amen.**

## **THE BENEDICTION (Psalm 23, Ephesians 5)**

Pastor: Go into the world, carrying the light of Christ into the darkness!

**All: We go, with hearts full and eyes open!**

Pastor: Receive God's love and care, and share that love and care with others!

**All: We go, with eyes reflecting God's light and hands open to share it!**

Pastor: May you walk in the light of Christ all the days of your life!

**All: We will follow Christ wherever he leads us! Amen!**

**All: Amen.**

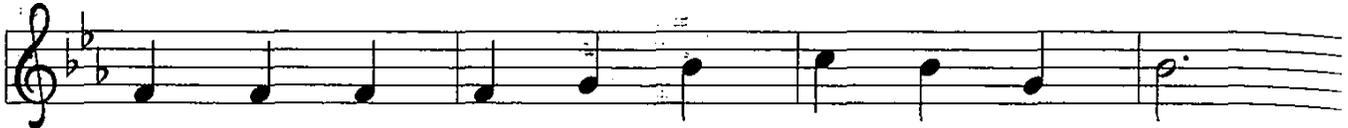
† **We Depart in Peace** †

THE CLOSING HYMN

“Be Thou My Vision” ELW 793



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly; the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light:  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931  
Music: Irish traditional

SLANE  
10 10 10 10

THE DISMISSAL

Pastor: Go in peace, to love and serve the Lord.

People: Thanks be to God

<b>Worship Volunteer Schedule</b>	<b>Sunday 3/19/2023</b>	<b>Wednesday 3/22/23</b>	<b>Sunday 3/26/23</b>
<b>Assisting Minister</b>		Ben Black	Debbie Mowrey
<b>Lector</b>	Christian Gries	Ronald Kissell	Dawn Hahm
<b>Ushers</b>	Tracey Guffey Neal Guffey		Linda Hess Wanda Stephens-Wooten
<b>Greeters</b>	Joan Shaw John Shaw	Terry Clark Liz Clark	Terry Clark Liz Clark
<b>Altar Guild</b>	Karen Bell	Karen Bell	Diana Clements-Scott
<b>Communion Assistant</b>	Tina Beck	Debby Brooks	Karen Bell
<b>Acolyte</b>	Luke Stearns	Benjamin Black	
<b>Sound Technician</b>	Ronald Kissell	Ronald Kissell	Ronald Kissell
<b>Video Technician</b>	Neal Guffey	Geoff LaFlower	Geoff LaFlower
<b>Bread Baker</b>	Terri Gast	Karen Bell	Terri Gast
<b>Women's Bible Study Snacks</b>	Debby Brooks 3-20-23	-	Kenya Ostermeier 3/27/23
<b>Slide Creators</b>	John Browder	Bill & Sherry Coomes	Bill & Sherry Coomes
<b>Children's Sermon</b>	John Browder	-	Tracey Guffey
<b>Counters (Monday)</b>	Christian Gries Maggie Bode	?	Maggie Bode Christian Gries